

Ansar Al-Mujahideen English Forum

Presents...

Speech of Sheikh Mukhtar Abu Al-Zubair

::: Amir of the Harakat Al-Shabaab Al-Mujahideen :::

to the Muslims of the Islamic Wilayahs

Praise be to Allah, Lord of the Worlds and the consequence for those who fear Allah and no aggression except against the oppressors, and peace and blessings be upon the Prophet Muhammad and his family and companions. After:

As-Salāmu `Alaykum wa Rahmatu l-lāhi wa Barakātuh

Greetings to the Muslim Ummah everywhere and especially the Somali nation in the Islamic Wilayahs who are facing the crusade, Allah Almighty says: (Mankind were one community and Allah sent Prophets with glad tidings and warnings, and with them He sent the Scripture in truth to judge between people in matters wherein they differed) 213 Surah Al-Baqara.

Allah Almighty created this universe to worship him so He sent messengers and revealed Books and the people divided to a believer in Allah and His messengers and a Kaffir, these two sections were always in conflict and this is one of the universal Sunnahs of Allah, and it has been mentioned in the Quran, prophetic biography, the history of the righteous caliphs many examples that indicate on this matter. These events and examples light the path for the Muslims.

We will speak about two big battles, the first the Ghazwa of Ahzab, when the Kuffar allied and attacked the Medina and besieged it, and it was the capital of the young state of Islam under the leadership of the messenger peace and blessings of Allah be upon him. Their goal was confronting Islam and removing it. And Allah described for us how the situation then was.

The Almighty says: (When they came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah) 10 Surah Al-Ahzab.

Allah Almighty stated that the enemy came from all directions, the eyes were tried, the hearts were in a state of fear and there were doubts. Allah Almighty told us that the battle was a test for the believers and to scrutinize them. And He also described for us the ranks of those who belong to the Muslims who separated to two sections: sincere believers and hypocrites. Allah Almighty described the believers in this situation:

(And when the believers saw the allies, they said: This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth; and it only increased them in faith and submission) 22 Surah Al-Ahzab.

Allah stated that the believers saw this as a promise of Allah and His messenger that has come true and – that situation of distress and hardship – increased their belief in Allah and submission – which is subjugation to His orders and obedience of His messenger. On the other hand, Allah Almighty told us about the situation of hypocrites, He said:

(And when the hypocrites, and those in whose hearts is a disease, were saying: Allah and His messenger promised us naught but delusion -12- And when a party of them said: O people of Yasrib! there IS no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed; they only desired to fly away -13-) Surah Al-Ahzab.

Allah described the hypocrites denied the promise of Allah and His messenger and that they were repelling the people from participating in jihad, also the hypocrites were presenting excuses to the messenger peace and blessings of Allah be upon him to abandon jihad and stay in their homes.

And Allah Almighty told us how the Ghazwa ended and what was its outcome, the Almighty says:

(And Allah turned back the unbelievers in their rage; they did not obtain any advantage, and Allah sufficed the believers in fighting; and Allah is Strong, Mighty) 25 Surah Al-Ahzab.

The second, is the time of Abu Bakr As-Siddiq may Allah be pleased with him when Islam was spreading and it dominated all the Arabian Peninsula and people were entering it as individuals and groups and delegations were coming to Medina from all over the land.

At that time the messenger peace and blessings of Allah be upon him died, and the death of the messenger was a reason for people to separate and emergence of people who claimed prophecy such as Musaylimah the Liar and Al-Aswad Al-Ansi, and tribes apostate from Islam, and other refused to pay Zakat, and from those who apostate from Islam were men who were honored by the prophet peace and blessings of Allah be upon him by giving them one hundred camels, like the master of Banu Ghatafan Uyaynah bin Hisin, and it reached that the Friday sermon were held in only three cities, Mecca, Medina and a village in the region of Bahrain while all the other regions apostatized.

On the other hand the believers were firm and resisted all the enemies steadfastly, and Abu Bakr drew his plans and used the slogan: “Will the religion decrease while I’m alive”, and he took tough decisions and sent the army of Osama which was prepared to attack the Byzantines, despite of the danger that was threatening the Medina, Abu Bakr decided all that and sent eleven armies to fight the apostates every army with a special banner, and the armies of the Muslims fought fiercely until the Muslims defeated the apostates, and from their famous leaders who had a crucial role and history recorded their names was Thumamah ibn Uthal from Banu Hanifa, who fought Musaylimah the Liar, and he helped the Muslims in their fight with Musaylimah. Also Adiy bin Hatim who had an important role in saving his tribe Tai from apostasy and he remained in the ranks of the Muslims.

So every test and trail distinguishes and scrutinizes people, and this is a Sunnah promised by Allah. The Almighty says: (O you who believe! whoever from among you turns back from his religion, then Allah will bring a people, He shall love them and they shall love Him, lowly before the believers, mighty against the unbelievers, they shall strive hard in Allah's way and shall not fear the censure of any censurer) 54 Surah Al-Maeda.

Allah Almighty tells us that if people apostate (from their religion) then He will replace them with other people with five characteristics: Allah loves them and they love Him, lowly before the believers, mighty against the unbelievers, make jihad for the sake of Allah, and they don’t fear the censure of any censurer.

Sheikh Al-Islam Ibn Taymiyyah said:

“They are those who made jihad against the turned backs who do no hurt to Allah, and every verse revealed by Allah in the Quran has been implemented by people and will be implemented by others. So who is from the thankful steadfast on the religion, whom are loved by Allah Almighty and His messenger, will make jihad against the turn backs, who leave their religion, and take part of it and leave another part, like those corrupt criminal people, who came to the people of Islam, and some of them spoke the two Shahadat, and claims Islam without adhering its Sharia”.

Sheikh Al-Islam says that Abu Bakr As-Siddiq and the Sahabah may Allah be pleased with them had these characteristics which were mentioned by Allah in the verse, they made jihad for the sake of Allah, and were steadfast on the truth, and stated that the Sahabah made jihad against the apostates, he also stated that the jihad against the Tartar who claimed to be Muslim is similar to the jihad of Abu Bakr may Allah be pleased with him.

And the tests and trails have many benefits:

Firstly: That Allah chooses some people and makes them martyrs, also Allah Almighty defeats the Kuffar as He exposes the hypocrites and agitators, Allah Almighty says: (and We bring these days to men by turns, and that Allah may know those who believe and take witnesses from among you; and Allah does not love the unjust -140- And that He may purge those who believe and deprive the unbelievers of blessings -141-) Surah Aal-e-Imran, and the Almighty says: (And if Allah willed He could have punished them (without you) but (thus it is ordained) that He may try some of you by means of others) 4 Surah Muhammad.

If we notice in the recent stage that the Islamic Ummah is passing through we see the Zionist crusade alliance has attacked and swept through all the Muslim lands especially the mujahidin of Ansar Al-Sharia in Yemen, Afghanistan, Maghreb and Somalia.

This invasion is because the Kuffar don’t want any good for the Muslim Ummah, once they want Kufr for the Ummah, Allah Almighty said: (They desire that you should disbelieve as

they have disbelieved, so that you might be all alike) 89 Surah An-Nisa, and another their regret for what the Muslims have achieved from security, development and standard of living.

When they saw what the Islamic Wilayahs have achieved in a short period like increase of agricultural production, development of commercial activity, security and administration, justice and judiciary and fighting injustice, helping the weak, spreading the Dawah and teaching the religion, reviving the rituals of Islam like Hijab, group Salat, reconciliation and Islamic brotherhood between the tribes, and not needing foreign agencies, all that became something that cannot be tolerated by the global Kufr and that's the reason of the invasion.

Know that the goal of the Kuffar is making the Ummah remain between death and life. They regret not needing them, that they even try to control the sustenance from Allah, and it is enough for us a model how they made our Ummah which is rich with wealth which Allah graced on it a symbol of poverty, famine and malnutrition. They deprived our Ummah from every economical source, banned the livestock trade and exporting of agricultural production, when they saw that the Ummah is still moving they closed the transfer companies that were a symbol for cooperation between the Ummah. And once again they expelled the Islamic relief bodies and replaced them with Christian bodies that fight Islam and spread corruption between the people, and exported expired food to fight agricultural production and disrupt public health.

Now they are disabling the last economical source which is the trade by bringing expired goods with cheap prices. With all these crimes, they want to convince us that they came to help the Ummah, that is why we have to always remember that the goal of jihad is pleasing Allah Almighty and establish the Islamic state and that the Ummah under Islamic justice and banner of Tawhid. The goal is achieving the Sharia purposes which is preserving the religion, preserving the soul, preserving the mind, preserving the money, and preserving the honor. This Islamic state cannot be achieved except by sacrificing the soul and money, and being hostile to the Kuffar and their supporters to reach this great goal, the empowerment and the establishment of the Islamic state comes after tests which distinguish people, and this path was taken by all the prophets and reformers, and they suffered harm and difficulties. Prophets Noah, Yunus, Yahya and Moses peace be upon them all of them were tested the most severe tests. Our messenger peace and blessings of Allah be upon him migrated and was injured and harmed.

Imam Shafei rahimahullah was asked: "Which is better for man to be given empowerment or tested?", he answered: "Man cannot be given empowerment unless he is tested". Allah Almighty says: (Do men think that they will be left alone on saying, We believe, and not be tried? -2- And certainly We tried those before them, so Allah will certainly know those who are true and He will certainly know the liars -3-) Surah Al-Ankaboot.

I say to the mujahidin in the first rank, have glad tiding of the act that Allah have chosen for you and the favor that He guided you to. The messenger peace and blessings of Allah be upon him said: "… It is better for him than performing Salat (prayer) in his house for seventy years. Do you not wish that Allah should forgive you and admit you to Jannah? Fight in Allah's way, for he who fights in Allah's Cause as long as the time between two consecutive turns of milking a she-camel, will be surely admitted to Jannah".

And peace be upon him also says: "Who made Ribat for one night guarding the Muslims he will have the reward of those left behind who fast and pray". So be patient on the path and excel in patience. You are seeking one of two matters, victory or martyrdom.

Allah Almighty says: (Say: Do you await for us but one of two most excellent things? And we await for you that Allah will afflict you with punishment from Himself or by our hands) 52 Surah At-Taubah.

America invaded this country and was defeated, and Ethiopia came and went out a failing loser, and AMISOM will take the path of its predecessors and it will be worst and now they have begun to receive that Insha'Allah.

Seek the help of the Taqwa of Allah and Thikr and read the Quran a lot, make brotherhood between you strong and obey your Amirs, Omar bin Al-Khattab may Allah be pleased with him have recommended his commander Saad bin Abi Waqas with this will:

"I order you and the soldiers who are with you to be aware of Allah under all circumstances as taqwa (fear and awareness) of Allah is a better weapon against your enemy and a stronger strategy in battle. And I order you and those with you to be very much on the defensive against any sins, more than your enemies are, for the sins of an army are more feared than their enemies. And ask Allah to help yourselves in the same way that you ask Allah for help against your enemies".

The messenger peace and blessings of Allah be upon him said: "listen and obey in ease and in hardship, in what is liked and in what is disliked and even if others are given preference". Imam Nawawi said: "The Ulema said it means it is an obligation to obey the rulers in what the soul hates and other which isn't a sin. And egocentricity is monopolizing and specialization of matters of Dunya, which means listen and obey even if the Amirs monopolized the Dunya and didn't give you your right which is in their hands". He says: "These Hadiths encourage to listen and obey in all conditions, and because of it the Muslims are united, since disagreement is a reason for corruption of their conditions in the Dunya and hereafter.

Sheikh Al-Islam Ibn Taymiyyah said:

“Obeying rulers is an obligation because Allah ordered that they be obeyed, so who obeys Allah and His messenger by obeying the ruler Allah will reward him, and who obeys them only for what he takes from posts and money, if they give him he obeys and if they ban him he disobeys would have no share in the happiness of the Hereafter”. Then he mentioned Hadith of Abu Hurayrah may Allah be pleased with him in the two Sahihs: “Three persons Allah will not speak to on the day of judgment and will not look at them and won’t recommend them and they will have a painful torture… and a man who gave Baya’a to an Imam only for Dunya, so if he was given from it he will fulfill it, and if he wasn’t given from it he won’t fulfill it”.

The messenger peace and blessings of Allah be upon him said in a Hadith narrated by Al-Tirmidhi and Ahmed: “I command you with five; The Jama’ah and Listening and Obeying and Hijrah and Jihaad in the cause of Allah. And verily, whoever goes out of the Jama’ah to the extent of a (hand) span has put off the tie of Islam from his neck unless he turns back. And whoever calls with the calls of jaahileeyah, he is of the stones of jahannam, even though he fasts and prays and claimed that he is a Muslim”.

Let us all know that we are on one of the fronts of Islam, so do not neglect our role I say to the mujahidin in the first line, rise up to the victory of Allah which he has promised, because Allah Almighty says: (Before this We wrote in the Psalms, after the Message (given to Moses): My servants the righteous, shall inherit the earth) 105 Surah Al-Anbiya, and Allah Almighty said: (We will, without doubt, help our messengers and those who believe, (both) in this world's life and on the Day when the Witnesses will stand forth) 51 Surah Ghafir.

Somali poetry

I remind the administrations of the Islamic Wilayahs that the enemy is invading because of the establishing of the Sharia of Allah and the prosperity that the Wilayahs enjoy. We should be ready to defend the Sharia of Allah and the Muslim people, and its property and honor.

We should incite the Muslim Ummah in the Wilayahs and do jihad against the enemy together, Allah mighty says: (Then fight in God's cause - Thou art held responsible only for thyself - and rouse the believers. It may be that God will restrain the fury of the Unbelievers; for God is the strongest in might and in punishment) Surah Al-Nisa. Since Allah defeats the enemy with two matters: inciting the Ummah and jihad of the enemy.

Allah Almighty rebukes us for our dereliction in jihad and encourages us to fight for the sake of rescuing the oppressed women and children from the hands of the Kuffar who set you torture and harm them.

And I call the clans of the Muslim Somalis everywhere to do jihad against the enemy and sacrifice their soul and property, since the attack is on your religion, country and identity. The messenger peace and blessings of Allah be upon him said: “If any people will abandon jihad, then Allah will send torture on them”. And Allah Almighty says: (Go ye forth, (whether equipped) lightly or heavily, and strive and struggle, with your goods and your persons, in the cause of God. That is best for you, if ye (but) knew) 41 Surah Al-Tawbah.

Since the Kuffar will never want any good for us. Allah Almighty says: (Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter; they will be Companions of the Fire and will abide therein) 217 Surah Al-Baqarah.

Sheikh Suleiman said commenting on this verse:

Allah Almighty didn’t permit for anyone to recognize the Kuffar on the Kufr for fear on the soul or money and even if he approved them after they fought him to repel their evil then he is an apostate so how it is for who approved them without fighting?

We should realize that the Kuffar won’t be pleased from us, beware the agents of the Kuffar and hypocrites, and don’t take the Kuffar allies because they aren’t allies.

Today history is recording, and it will appear who is sincere in his Islam and support of his religion and who is a hypocrite. So the clans should support Islam and Muslims sincerely.

Finally we are certain of the promise of Allah which is the victory of Muslims and defeat of the Kuffar, Allah Almighty says: (The Unbelievers spend their wealth to hinder (men) from the path of Allah, and so will they continue to spend; but in the end they will have (only) regrets and sighs; at length they will be overcome: and the Unbelievers will be gathered together to Hell) 36 Surah Al Anfal.

O’ Allah support the Mujahidin and Murabitin in the frontlines.

O’ Allah make their feet firm and aim their shooting and opinion.

O’ Allah cure their injured and accept their martyrs.

"O' Allah, Revealer of the Book, the One who is Swift in Calling into Account, the Mover of Clouds, Defeater of the Clans.....Defeat the infidels, apostates and the hypocrites, and give us victory upon them.

And our final prayer is that all praise be to Allah, the Lord of the Worlds.

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ولا تنسونا من صالح الدُعاء

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